

# PQHYA Letter of Intent

DEADLINE: March 15, 2012

\*for PQHYA World and Congress Teams and Contests\*

I agree to abide by the requirements set forth for participation on any PQHYA Youth Team and would be interested in participating in the following classes:

## WORLD TEAM:

<input type="checkbox"/> Halter	<input type="checkbox"/> Reining	<input type="checkbox"/> Hunter Under Saddle
<input type="checkbox"/> Performance Halter	<input type="checkbox"/> Barrel Racing	<input type="checkbox"/> Hunt Seat Equitation
<input type="checkbox"/> Showmanship	<input type="checkbox"/> Pole Bending	<input type="checkbox"/> Working Hunter
<input type="checkbox"/> Horsemanship	<input type="checkbox"/> Stake Race	<input type="checkbox"/> Hunter Hack
<input type="checkbox"/> Western Pleasure	<input type="checkbox"/> Cutting	<input type="checkbox"/> Jumping
<input type="checkbox"/> Trail	<input type="checkbox"/> Western Riding	<input type="checkbox"/> Equitation Over Fences
<input type="checkbox"/> Team Penning	<input type="checkbox"/> Heading	<input type="checkbox"/> Heeling
<input type="checkbox"/> Breakaway Roping	<input type="checkbox"/> Tie-Down Roping	<input type="checkbox"/> Working Cow Horse

## CONGRESS TEAM:

Showmanship  
 Hunter Under Saddle  
 Western Pleasure

Horsemanship  
 Barrel Racing  
 Reining

## AQHUA CONTESTS:

Public Speaking  
 Horse Judging/Horse Bowl  
 Scrapbook  
 Wrangler Jean/Justin Boot Decorating

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (as of Jan. 1, 2012) \_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

Cell Phone of Youth \_\_\_\_\_

Cell Phone of Parent \_\_\_\_\_

AQHA Membership Number \_\_\_\_\_

Name of Horse \_\_\_\_\_

Horse Registration # \_\_\_\_\_

Owner of Horse \_\_\_\_\_

Would you like to attend the 2012 Youth Excellence Seminar and Convention? \_\_\_\_\_ Yes \_\_\_\_\_ No

Signature of Youth \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_

Mail to: Mardi Means  
5780 Rt. 36  
Sigel PA 15860  
814-752-2144 (home)  
814-715-5144 (cell)  
mardimeans@yahoo.com

**IMPORTANT NOTE!**  
\*Membership must be current for 2012  
\*Nomination & Payment for "YOUTH"  
points must be made before May 1, 2012